03/17/06 4050-68201-01 500722.doc P16014US02

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Harrie et al.

**Application No. 10/811,225** 

Filed: March 25, 2004 Confirmation No. 8998

Continuation 110. 655

For: METHOD AND ARRANGEMENT FOR

INSPECTION OF AN OBJECT

Examiner: Stephen P. Avila

Art Unit: 3617

Attorney Reference No. 4050-68201-01

MAIL STOP ISSUE FEE COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)\_

Date Mailed March 17, 2006

#### TRANSMITTAL LETTER

### Enclosed for filing in the above-referenced application are the following:

In connection with issuance of a patent:

Form PTOL-85b

Letter to Official Draftsperson

Opy of the Notice of Allowability and the Notice Regarding Drawings

Formal Drawings (10 sheets)

Advance order of 5 copies (Fee \$3.00 each = \$15.00)

Issue Fee (\$1400.00)

Publication Fee (\$300.00)

A check in the amount of \$1715.00 to cover the above-listed fees.

The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 595-5301

Ramon A. Klitzke II

Registration No. 30,188

cc:

Docketing

NIPE 42 1 7000 B

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Attorney or Agent for Applicant(s)

Date Mailed March 17, 2006

#### **LETTER TO THE OFFICIAL DRAFTSPERSON**

Attached are 10 sheets of formal drawings for this application, with each sheet indicating the title, inventor's name, and application number on the front of each sheet and centered within the top margin, together with a copy of the Notice of Allowability and the Notice Regarding Drawings. As requested, the views of Fig. 4 have been labeled separately, and black shading omitted from Figs. 4, 8, 9-13.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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| PE 40g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Application No.          | Applicant(s)                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|--|
| **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/811,225               | HARRIE ET AL.                                         |  |
| WAR 3 1 700 W Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Examiner                 | Art Unit                                              |  |
| 1 607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Stephen Avila            | 3617                                                  |  |
| The MAILING DATE of this communication enne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                       |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                          |                                                       |  |
| 1. This communication is responsive to the amendment filed 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>11/10/05</u> .        |                                                       |  |
| 2. The allowed claim(s) is/are 1-11 and 14-22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                       |  |
| 3. ☑ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  a) ☑ All b) ☐ Some* c) ☐ None of the:  1. ☑ Certified copies of the priority documents have been received.  2. ☐ Certified copies of the priority documents have been received in Application No                                                                                                                                                                                                                                                                         |                          |                                                       |  |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                       |  |
| International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . *                      |                                                       |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                       |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                 |                          |                                                       |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.                                                                                                                                                                                                                                                                                                                                                           |                          |                                                       |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                       |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                       |  |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                       |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                       |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                                                                                                                                                                                                                                                                                            |                          |                                                       |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | · · · · · · · · · · · · · · · · · · ·                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | <u> </u>                                              |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                        |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                       |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | :                                                     |  |
| 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. Notice of Information | Patent Application (PTO-152)                          |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date |  |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                       |  |
| 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8.  Examiner's State     | ment of Reasons for Allowance                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9. 🗌 Other               | · · · · · · · · · · · · · · · · · · ·                 |  |
| * .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | Stephen Avila                                         |  |
| Primary Examiner Art Unit: 3617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                       |  |
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### UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION NUMBER 10/811225

FILING/RECEIPT DATE 03/25/2004

FIRST NAMES APPLICANT HARRIE, PER

ATTORNEY DOCKET NUMBER 4050-68201-01

KLARQUIST SPARKMAN, LLP 121 SW SALMON STREET **SUITE 1600** 

DOCKETED FOR: 3/19/06

CC:

PORTLAND OR 97204

Examiner

Art Unit

3617

BOOK 🕮

Date Mailed: 01/19/06

## **Notice Regarding Drawings**

Corrected drawings for the above-identified application, received in the USPTO on 03/25/2004 are still not acceptable for the reason(s) identified on the attached PTO-948. Applicant is given one opportunity to correct the informalities within a two-month time period from the mailing date of this Notice. THIS TIME PERIOD IS NOT EXTENDABLE UNDER EITHER 37 CFR 1.136(a) OR 1.136(b). Failure to take corrective action within the set period will result in abandonment of the application.

ATTACHMENT: PTO-948 Notice of Draftsperson's Patent Review

RETURN CORRECTED DRAWINGS TO:

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, Virginia 22313-1450

John Fitzhagh

Office Of Patents Publication

**Publishing Division** 703-305-0333 ext-137



# U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

## NOTICE OF DRAFTSPERSON'S PATENT DRAWING REVIEW

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